

**UNIVERSITY EXAMINATION CENTRE, UAS, GKVK, BENGALURU-65**  
**KEY ANSWERS FOR FINAL EXTERNAL EXAMINATIONS - III YEAR I SEM 2022-23**

Date of Exam: 31.03.2023

**PBT 313 Animal Biotechnology (2+1)**

| Qn. No. | Version - 1 | Version - 2 | Version - 3 | Qn. No. | Version - 1 | Version - 2 | Version - 3 |
|---------|-------------|-------------|-------------|---------|-------------|-------------|-------------|
| 1       | C           | A           | D           | 26      | T           | F           | T           |
| 2       | D           | C           | C           | 27      | T           | T           | F           |
| 3       | B           | B           | A           | 28      | F           | F           | T           |
| 4       | D           | D           | D           | 29      | T           | F           | F           |
| 5       | B           | B           | B           | 30      | T           | F           | F           |
| 6       | C           | B           | D           | 31      | F           | T           | T           |
| 7       | A           | A           | D           | 32      | T           | F           | T           |
| 8       | D           | B           | A           | 33      | F           | T           | F           |
| 9       | A           | D           | A           | 34      | F           | F           | T           |
| 10      | C           | C           | C           | 35      | F           | F           | T           |
| 11      | B           | A           | D           | 36      | T           | T           | F           |
| 12      | D           | D           | B           | 37      | F           | T           | T           |
| 13      | B           | B           | D           | 38      | T           | F           | F           |
| 14      | B           | D           | B           | 39      | F           | T           | F           |
| 15      | A           | D           | C           | 40      | F           | T           | F           |
| 16      | B           | A           | A           | 41      | C           | J           | E           |
| 17      | D           | A           | D           | 42      | G           | F           | I           |
| 18      | C           | C           | A           | 43      | D           | B           | H           |
| 19      | A           | D           | C           | 44      | J           | E           | A           |
| 20      | D           | B           | B           | 45      | F           | I           | C           |
| 21      | B           | D           | D           | 46      | B           | H           | G           |
| 22      | D           | B           | B           | 47      | E           | A           | D           |
| 23      | D           | C           | B           | 48      | I           | C           | J           |
| 24      | A           | A           | A           | 49      | H           | G           | F           |
| 25      | A           | D           | B           | 50      | A           | D           | B           |

*DD Nishu 31/3*  
 CONTROLLER OF EXAMINATIONS

Controller of Examinations  
 University Examination Centre  
 University of Agricultural Sciences  
 GKVK, Bangalore-560 065